

U.S. Department of Justice  
United States Marshals Service

**PROCESS RETURN AND RETURN**

See Instructions for "Service of Process by the U.S. Marshal" on the reverse of this form.

PLAINTIFF <b>USA</b>	COURT CASE NUMBER <b>CV08-3093WHA</b>
DEFENDANT <b>Real Property and improvements in Mendocino</b>	TYPE OF PROCESS <b>Lis Pendens</b>
NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN <b>Mendocino Co Recorder</b>	
ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) <b>501 Low Gap Rd Ukiah</b>	

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW:	Number of process to be served with this Form - 285 <b>1</b>
	Number of parties to be served in this case
	Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available For Service):

**Record Lis Pendens w/ Recorder**  
**Lost Paradise Land Gap**  
**② 08-FBI-002892 (LPLC) ① 08-FBI-002891 (CCU), 08-FBI-002893 (Dresch/H's)**

Signature of Attorney or other Originator requesting service on behalf of:

☐ PLAINTIFF  
☐ DEFENDANT

TELEPHONE NUMBER

DATE

**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY — DO NOT WRITE BELOW THIS LINE**

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process <b>1</b>	District of Origin No. <b>11</b>	District to Serve No. <b>11</b>	Signature of Authorized USMS Deputy or Clerk <b>WSA</b>	Date <b>6/26/08</b>
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I hereby certify and return that ☒ I have personally served, ☐ I have legal evidence of service, ☐ I have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below)

Name and title of individual served (if not shown above)

**MARIANNE**  
Address (complete only if different than shown above)  
**501 LOW GAP RD.**  
**UKIAH, CA. 95402**

☐ A person of suitable age and discretion then residing in the defendant's usual place of abode.

Date of Service  
**6-27-08**  
Time  
**1045** **am**

Signature of U.S. Marshal or Deputy  
**[Signature]**

Service Fee <b>180.00</b>	Total Mileage Charges (including endeavors) <b>158.57</b>	Forwarding Fee	Total Charges <b>575.37</b>	Advance Deposits	Amount owed to U.S. Marshal or	Amount of Refund
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REMARKS: **Recording fees \$237.00 4 hrs Service**  
**314 miles RT**

Conformed copy DOC 2008-09222, 2008-09221, 2008-0092220 recorded 6/27/08.

CONFORMED COPY

Copy of Document Recorded on  
06/27/2008 10:50:59 AM  
as 2008-09221  
Mendocino County Clerk-Recorder

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United States Attorney

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3 Chief, Criminal Division

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8 Attorneys for United States of America

9 UNITED STATES OF AMERICA

10 NORTHERN DISTRICT OF CALIFORNIA

11 UNITED STATES OF AMERICA,

12 Plaintiff,

13 v.

14 1. REAL PROPERTY AND IMPROVEMENTS  
15 IDENTIFIED BY MENDOCINO COUNTY APNs  
16 051-290-04, 051-300-02, 051-310-01, 051-320-01;  
17 08-f81-002892

18 2. REAL PROPERTY AND IMPROVEMENTS  
19 IDENTIFIED BY MENDOCINO COUNTY APNs  
20 051-180-08, 051-190-05, 052-010-01, 052-010-02,  
21 052-010-03, 052-010-09, 052-010-14, 052-010-15,  
22 052-010-16, 052-010-17; AND HUMBOLDT  
23 COUNTY APNs 222-024-003, 222-025-003; and

24 3. REAL PROPERTY AND IMPROVEMENTS  
25 IDENTIFIED BY MENDOCINO COUNTY APNs  
26 051-180-09, 051-180-10.

27 Defendants.

Case No. CV 08-3093 WHA

NOTICE OF PENDENCY OF ACTION  
(LIS PENDENS)

28 NOTICE IS HEREBY GIVEN that the United States has filed a Complaint to secure the judicial  
forfeiture of real property and improvements identified as Mendocino County APNs 051-290-04, 051-  
300-02, 051-310-01, 051-320-01, which is further described in Exhibit A to this notice.